

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 10:30 AM, Thursday, March 11, 2021  
PLACE: E2.014  
CHAIR: Rep. Coleman

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Health Care

[McBeath](#)  
[Hawkins 1](#)  
[Hawkins 2](#)  
[Hernandez](#)

Health & Human Services

[Gaines](#)

Behavioral Health

[Johnson 1](#)  
[Johnson 2](#)  
[Johnson 3](#)  
[Johnson 4](#)  
[Johnson 5](#)  
[Keller](#)

Emergency Management

[Carlton 1](#)  
[Carlton 2](#)

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